

B-A list of the mobile and manufactured home site/lots located in the park. This list should include the name of the family living on the lot, along with the lot number. If the lot is vacant, so state.

C-An annual license shall be granted and renewed by the Department based upon the filing of:

- (i) leases and regulations that are applicable to the park
- (ii) certification by the municipality in which the park is located that it is in compliance with all land use regulations of the municipality
- (iii) certification from the appropriate source that the park:
 - a) has an adequate and operational sewage disposal system and
 - b) an adequate and operational water supply and
 - c) that all applicable state and local taxes have been paid (**NOTE: PLEASE CHECK HERE TO INDICATE THAT THE ENCLOSED STATE TAX CERTIFICATION FORM HAS BEEN FORWARDED TO THE R.I. DIVISION OF TAXATION _____**)
- (iv) A copy of the fee schedule which also must be posted in a conspicuous place in the mobile and Manufactured Home Park.

THIS SCHEDULE MUST INCLUDE ALL FEES THAT MAY BE CHARGED PURSUANT TO THE LEASE AND/OR THE RULES AND REGULATIONS OF YOUR MOBILE HOME PARK.

PRINCIPAL PARK OWNER MUST SIGN THIS APPLICATION AND HAVE IT NOTARIZED

I certify under penalty of perjury that I have read the application and that all statements contained herein are true to the best of my knowledge, information and belief.

SIGNATURE OF PRINCIPAL OWNER _____ DATE _____

PLEASE PRINT NAME BELOW SIGNATURE _____

TITLE _____ ADDRESS _____

SEAL OF NOTARY PUBLIC: SUBSCRIBED AND SWORN TO AT _____

BEFORE ME THIS _____ DAY OF _____ A.D., 20____

_____ NOTARY PUBLIC

DEPARTMENT OF BUSINESS REGULATION
DIVISION OF COMMERCIAL LICENSING AND REGULATION
MOBILE AND MANUFACTURED HOME SECTION
John O. Pastore Center 69-1
1511 Pontiac Avenue
Cranston, R.I. 02920

APPLICATION FOR A NEW OR RENEWAL OF AN EXISTING LICENSE
OF A MOBILE AND MANUFACTURED HOME PARK DEALER AND/OR OPERATOR
LICENSE YEAR JANUARY 1, 2009 TO DECEMBER 31, 2009

IN ACCORDANCE WITH R.I. Gen.Laws § 31-44-1 et.seq.

1-PARK NAME _____ TELEPHONE # (____)-_____

1-(A) FEDERAL I.D.# _____

2-PARK ADDRESS* _____
(ACTUAL LOCATION)

3-BUSINESS NAME(if different from above) _____

4-BUSINESS MAILING _____
ADDRESS* _____
(ALL CORRESPONDENCE _____
WILL BE SENT HERE)

*(NOTE: IF P.O. BOX, A NON P.O. BOX ADDRESS MUST BE INCLUDED)

OWNER'S (CONTACT PERSON'S) TELEPHONE #(____) _____

5-TYPE OF OWNERSHIP:

CORPORATION: YES _____ NO _____ IF YES, ON A SEPARATE SHEET LIST OFFICERS
NAMES, ADDRESSES AND TELEPHONE NUMBERS. **ALSO INCLUDE A COPY OF CORPORATE PAPERS
AND ALL STOCKHOLDER NAMES, ADDRESSES AND NUMBER OF SHARES OWNED BY EACH
STOCKHOLDER AND THE PERCENTAGE OF SHARES THAT NUMBER REPRESENTS.**

PARTNERSHIP: YES _____ NO _____ IF YES, LIST NAMES AND ADDRESSES AND TELEPHONE
NUMBERS OF ALL PARTNERS:

LIMITED LIABILITY COMPANY: YES _____ NO _____ IF YES, PLEASE LIST NAMES, ADDRESSES
AND TELEPHONE NUMBERS OF MEMBERS:

SOLE OWNERSHIP: YES _____ NO _____ IF YES, NAME, ADDRESS AND TELEPHONE NUMBER OF
OWNER:

6-HAVE YOU OR ANY OFFICERS, PARTNERS, MEMBERS, ETC. EVER BEEN CONVICTED OF OR
PLEAD NOLO CONTENDERE TO A MISDEMEANOR OR FELONY:

YES _____ NO _____ IF YES PLEASE GIVE DETAILS ON A SEPARATE
SHEET

7-SUBMIT WITH EACH APPLICATION THE FOLLOWING:

A-Payment of an annual fee of fifteen dollars (\$15.00) per
occupied site.

**Note: "occupied site" or "site" means a lot
on which a Mobile and Manufactured Home, a recreational vehicle or any
other similar type home or vehicle, by whatever name it may be called,
is located, regardless of whether a Person or Persons currently reside
there.**

_____ sites X \$15.00 = \$ _____

